

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

July 8, 2009

Board of Supervisors GLORIA MOLINA First District

MARK RIDLEY-THOMAS Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Fifth District

To:

Supervisor Don Knabe, Chairman

Supervisor Gloria Molina

Supervisor Mark Ridley-Thomas Supervisor Zev Yaroslavsky Supervisor Michael D. Antonovich

Samme Horn

From:

William T Fujioka

Chief Executive Officer

STATUS REPORT: BOARD ORDERS ON COMMUNITY BUSINESS ENTERPRISE PROGRAM AND SECURITY SERVICES CONTRACTS

On May 12, 2009, your Board instructed the Chief Executive Officer, Director of Internal Services, Affirmative Action Compliance Officer, and Acting County Counsel to report back in 60 days, on the progress of the County's Community Business Enterprise (CBE) Program.

On June 9, 2009, your Board instructed the Chief Executive Officer, working with Acting County Counsel, Auditor-Controller, and various County departments, to address certain issues arising out of a situation where a contractor providing security services at County buildings and facilities defaults on, or is unable to execute, the security service contract.

With respect to the CBE Program, we have been working with County Counsel, Internal Services, and the Office of Affirmative Action Compliance to review this and related programs. The complex legal issues raised by the Board instruction require additional time to review and analyze; therefore, we are requesting the due date on our response be extended to September 14, 2009 to allow time for this review.

As to the Board order concerning security service contracts, we are expecting responses back from affected departments in the next two weeks and request the due date for the resulting report to your Board be extended to August 10, 2009.

If you have any questions or need additional information, please let me know, or your staff may contact Martin Zimmerman at (213) 974-1326 or mximmerman@ceo.lacounty.gov.

WTF:ES:MKZ FC:pg

c: Executive Officer, Board of Supervisors
Director, Internal Services
Affirmative Action Compliance Officer
Acting County Counsel
Auditor-Controller

2009-07 - 07-08-09 Status Report Board Orders on Community Business Enterprise Program and Security Services Contracts

"To Enrich Lives Through Effective And Caring Service"